

| | | "Express Mail" mailing label No. | | EL 521 510 303 US | | | | | |
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| 04/27/01 | <u> </u> | Date of De | posit | April 27, 2001 | | | | | |
| | 3962 U.S. PTO | I hereby cer service under 20231. | tify that this paper or fee er 37 CFR 1.10 on the de | e is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" ate indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. | | | | | |
| | | (Typed or n | rinted name of Caron m | Senii Watangi | | | | | |
| | | | | | | | | | |
| | | (Signature o | f person mailing paper of | r feet) Patent | | | | | |
| | | | | Attorney's Docket No. 033144-017 | | | | | |
| | | IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | | | | | | | |
| | | UTILITY PATENT <u>APPLICATION TRANSMITTAL LETTER</u> | | | | | | | |
| | | Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231 | | | | | | | |
| | ¥ | Sir: | | | | | | | |
| | | Enclosed for filing is the utility patent application of <u>Jacob Dreyband</u> , <u>Leonid Nilva and Michael Shapiro</u> for <u>Descriptive Data Construct Mapping Method and Apparatus</u> . | | | | | | | |
| | • | [] | PUBLISHED unhereby certifies subject of an app | reby request(s) that the above-captioned application NOT BE nder 35 U.S.C. § 122(b) and 37 C.F.R. § 1.211. The undersigned that the invention disclosed in this application has not and will not be the plication filed in another country, or under a multilateral international requires publication at eighteen months after filing. | | | | | |
| | | [X] | Applicant(s) sug publication and | gest(s) Figure <u>5</u> for inclusion on the front page of the patent application patent. | | | | | |
| | | Also | o enclosed are: | | | | | | |
| The state of the s | | [X] | 4 sheet(s) | of [] formal [X] informal drawing(s); | | | | | |
| | | [] | a claim for foreifiled in _ on _; | gn priority under 35 U.S.C. §§ 119 and/or 365 is [] hereby made to _ | | | | | |
| | | | [] in the declar | ration; | | | | | |
| | | [] | a certified copy | of the priority document; | | | | | |
| | | [] | √a General Autho | orization for Petitions for Extensions of Time and Payment of Fees; | | | | | |
| | | [X] | an Assignment of | locument; | | | | | |
| | | [X] | an Information l | Disclosure Statement; | | | | | |
| | | [] | a patent applicat | ion bibliographic data sheet; and | | | | | |
| | | [] | Other: | | | | | | |
| | | [X] | An [X] execute | d [] unexecuted declaration of the inventor(s) | | | | | |



[X] also is enclosed $\ [\]$ will follow.

- Please amend the specification by inserting before the first line the sentence --This application claims priority under 35 U.S.C. §§ 119 and/or 365 to _ filed in _ on _; the entire content of which is hereby incorporated by reference.--
- [] Please amend the specification by inserting before the first line the sentence:
- --This application is a continuation of International Application No. _ filed on _, which International Application [] was [] was not published by the International Bureau in English on _.--.
- [X] Small entity status is hereby claimed.
- [X] The filing fee has been calculated as follows [] and in accordance with the enclosed preliminary amendment:

| CLAIMS | | | | | | | | | |
|-----------------------------|------------------|------------|-----------------|-------------------|--------|--|--|--|--|
| | No. Of Claims | | EXTRA CLAIMS | RATE | FEE | | | | |
| Basic Application Fee | \$710.00 (101) | | | | | | | | |
| Total Claims | 36 | MINUS 20 = | 16 | × \$18.00 (103) = | 288.00 | | | | |
| Independent Claims | 5 | MINUS 3 = | 2 | × \$80.00 (102) = | 160.00 | | | | |
| If multiple dependent cla | | | | | | | | | |
| Total Application Fee | 1158.00 | | | | | | | | |
| If small entity status is c | 579.00 | | | | | | | | |
| Add Assignment Record | 40.00 | | | | | | | | |
| TOTAL APPLICATION | 619.00 | | | | | | | | |

- [] This application is being filed without a filing fee. Issuance of a Notice to File Missing Parts of Application is respectfully requested.
- [X] A check in the amount of $\frac{619.00}{}$ is enclosed for the fee due.
- [] Charge \$ _____ to Deposit Account No. 02-4800 for the fee due.
- [X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Please address all correspondence concerning the present application to:

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Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: April 27, 2001

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